CFWC Statistical Form for Clubs & Districts

* ***Information:***
	+ Fill in requested information in the top box
	+ Please provide a phone number and email address that can be used if needed.
* ***Columns:***
	+ *Number of Projects*
		- Count a Donation as a Project ($ to Penny Pines is a Project)
		- All Activities are projects
	+ *Hours*
		- ONLY Member hours are reportable. Report non-member hours in the narrative.
	+ Dollars Donated
		- Money from the Club Treasury directly to recipient
	+ *Dollars Raised*
		- Reported ONLY in Fundraising (net after all expenses have been paid)
	+ *Dollars Spent*
		- Reported ONLY in Advancement Areas (PR, Leadership, Legislation, Membership, and WHRC). Money spent by the Club for Project
	+ *In Kind Donations*
		- Any donation that does not go through Treasury
		- Member money to attend Federation Events (conferences, workshops, conventions)
		- Item Donations for a project
		- Cash Donations for a project sent directly to Charity (not from Club/District Account)
		- Coupons & Cancelled Stamps - Value (10% of amount printed)
* ***Clubs:***
	+ President or her designee completes the Statistical Form
	+ This form is *REQUIRED* for verification of 501c3 status
	+ Enter Statistics for all Club Projects on this Form
	+ DO NOT total Columns
	+ DO NOT use decimal points (no cents)
* ***Districts:***
	+ President or her designee completes the form
	+ This form is *REQUIRED* for verification of 501c3 status
	+ Compile Statistics from all Club Statistical Forms onto District Form
	+ Include District Chairmen Statistics for District Projects only
	+ DO NOT total Columns OR Lines
	+ DO NOT use decimal points (no cents)
	+ Mail or Email DISTRICT STATISTICAL Form to the CFWC First Vice President, Toby Kahan, 2548 Palomino Drive, Covina 91724 by February 16th
	+ Mail or bring to the February CFWC Board **ALL CLUB STATISTICAL** Form copies to the CFWC First Vice President, Toby Kahan, by February 16th

\*CFWC Statistical Report Form for 2015 is available on the CFWC Website.

GFWC California Federation Of Women's Clubs

Statistical Form

|  |
| --- |
| Club/District Name:  |
| President:  |
| Email Address: Phone # |
| Address: City/Zip: |
|  |

**Annual Reporting Period January 1 - December 31, 2015**

***INSTRUCTIONS: This is a WORD document and can be completed and saved on your computer.*** Please include total statistics for each Program Area Listed. Each Line is a separate entry.

DO NOT total columns or lines. DO NOT use decimal points!

CLUB PRESIDENT**:** Submit this Statistical form to your District President by District Deadline.

DISTRICT PRESIDENT ONLY**:** Submit this Statistical form to CFWC First Vice President

by Email at **tkcfwc@gmail.com** no later than 11:59 p.m. on February 16TH or send via postal mail postmarked no later than February 16, 2015 to:

Toby Kahan, CFWC 1st Vice President, 2548 Palomino Drive, Covina, CA 91724

***PLEASE*** *mail or bring to the February CFWC Board Meeting* ***all******Club Statistical Forms.***

**THIS IS A STATISTICAL REPORT ONLY. DO NOT ATTACH TO ANY OTHER REPORT.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GFWC ADVANCEMENT AREAS** | **Number of****Projects** | **Volunteer****Hours** | **Dollars****Spent** | **In Kind****Donations** |
| **COMMUNICATIONS AND PUBLIC RELATIONS** |  |  |  |  |
| **LEADERSHIP** |  |  |  |  |
| **LEGISLATION AND PUBLIC POLICY** |  |  |  |  |
| **MEMBERSHIP** |  |  |  |  |
| **WOMEN’S HISTORY AND RESOURCE CENTER** |  |  |  |  |
|  | **Number of****Projects** | **Volunteer****Hours** | **Dollars****Raised** |  |
| **FUNDRAISING & DEVELOPMENT** |  |  |  |  |
| GFWC Endorsed Projects: Flower Power  |  |  |  |  |
| GFWC Endorsed Projects: Terri Lynn Products |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CFWC Statistical Form page 2** |  |  |  |  |
| **GFWC Special Projects** | **Number of****Projects** | **Volunteer****Hours** | **Dollars****Donated** | **In Kind****Donations** |
| **GFWC SIGNATURE PROJECT: DOMESTIC VIOLENCE AWARENESS & PREVENTION**  |  |  |  |  |
| Community Service Projects |  |  |  |  |
| Prevent Child Abuse |  |  |  |  |
| **GFWC JUNIORS SPECIAL PROJECT:** **ADVOCATES FOR CHILDREN** |  |  |  |  |
| Community Service Projects |  |  |  |  |
| March of Dimes |  |  |  |  |
| St. Jude Children’s Research Hospital |  |  |  |  |
|  |  |  |  |  |
| **GFWC Community Service Programs** | **Number of****Projects** | **Volunteer****Hours** | **Dollars****Donated** | **In Kind****Donations** |
| **ARTS** |  |  |  |  |
| Community Service Projects |  |  |  |  |
| **CONSERVATION** |  |  |  |  |
| Community Service Projects |  |  |  |  |
| The Nature Generation |  |  |  |  |
| **EDUCATION** |  |  |  |  |
| Community Service Projects |  |  |  |  |
| Hugh O’Brian Youth Leadership (HOBY) |  |  |  |  |
| **HOME LIFE** |  |  |  |  |
| Community Service Projects |  |  |  |  |
| Canine Companions for Independence |  |  |  |  |
| Easter Seals |  |  |  |  |
| The Heart Truth Campaign |  |  |  |  |
| Inside Knowledge |  |  |  |  |
| **INTERNATIONAL OUTREACH** |  |  |  |  |
| Community Service Projects |  |  |  |  |
| Heifer International |  |  |  |  |
| Operation Smile |  |  |  |  |
| Shot @ Life |  |  |  |  |
| UNICEF |  |  |  |  |
| **PUBLIC ISSUES** |  |  |  |  |
| Community Service Projects |  |  |  |  |
| Kettering Foundation |  |  |  |  |
| Sew Much Comfort |  |  |  |  |
| USO |  |  |  |  |