CFWC Statistical Form for Clubs & Districts

* ***Information:***
  + Fill in requested information in the top box
  + Please provide a phone number and email address that can be used if needed.
* ***Columns:*** 
  + *Number of Projects*
    - Count a Donation as a Project ($ to Penny Pines is a Project)
    - All Activities are projects
  + *Hours*
    - ONLY Member hours are reportable. Report non-member hours in the narrative.
  + Dollars Donated
    - Money from the Club Treasury directly to recipient
  + *Dollars Raised*
    - Reported ONLY in Fundraising (net after all expenses have been paid)
  + *Dollars Spent*
    - Reported ONLY in Advancement Areas (PR, Leadership, Legislation, Membership, and WHRC). Money spent by the Club for Project
  + *In Kind Donations*
    - Any donation that does not go through Treasury
    - Member money to attend Federation Events (conferences, workshops, conventions)
    - Item Donations for a project
    - Cash Donations for a project sent directly to Charity (not from Club/District Account)
    - Coupons & Cancelled Stamps - Value (10% of amount printed)
* ***Clubs:***
  + President or her designee completes the Statistical Form
  + This form is *REQUIRED* for verification of 501c3 status
  + Enter Statistics for all Club Projects on this Form
  + DO NOT total Columns
  + DO NOT use decimal points (no cents)
* ***Districts:***
  + President or her designee completes the form
  + This form is *REQUIRED* for verification of 501c3 status
  + Compile Statistics from all Club Statistical Forms onto District Form
  + Include District Chairmen Statistics for District Projects only
  + DO NOT total Columns OR Lines
  + DO NOT use decimal points (no cents)
  + Mail or Email DISTRICT STATISTICAL Form to the CFWC First Vice President, Toby Kahan, 2548 Palomino Drive, Covina 91724 by February 16th
  + Mail or bring to the February CFWC Board **ALL CLUB STATISTICAL** Form copies to the CFWC First Vice President, Toby Kahan, by February 16th

\*CFWC Statistical Report Form for 2015 is available on the CFWC Website.

GFWC California Federation Of Women's Clubs

Statistical Form

|  |
| --- |
| Club/District Name: |
| President: |
| Email Address: Phone # |
| Address: City/Zip: |
|  |

**Annual Reporting Period January 1 - December 31, 2015**

***INSTRUCTIONS: This is a WORD document and can be completed and saved on your computer.*** Please include total statistics for each Program Area Listed. Each Line is a separate entry.

DO NOT total columns or lines. DO NOT use decimal points!

CLUB PRESIDENT**:** Submit this Statistical form to your District President by District Deadline.

DISTRICT PRESIDENT ONLY**:** Submit this Statistical form to CFWC First Vice President

by Email at **tkcfwc@gmail.com** no later than 11:59 p.m. on February 16TH or send via postal mail postmarked no later than February 16, 2015 to:

Toby Kahan, CFWC 1st Vice President, 2548 Palomino Drive, Covina, CA 91724

***PLEASE*** *mail or bring to the February CFWC Board Meeting* ***all******Club Statistical Forms.***

**THIS IS A STATISTICAL REPORT ONLY. DO NOT ATTACH TO ANY OTHER REPORT.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GFWC ADVANCEMENT AREAS** | **Number of**  **Projects** | **Volunteer**  **Hours** | **Dollars**  **Spent** | **In Kind**  **Donations** |
| **COMMUNICATIONS AND PUBLIC RELATIONS** |  |  |  |  |
| **LEADERSHIP** |  |  |  |  |
| **LEGISLATION AND PUBLIC POLICY** |  |  |  |  |
| **MEMBERSHIP** |  |  |  |  |
| **WOMEN’S HISTORY AND RESOURCE CENTER** |  |  |  |  |
|  | **Number of**  **Projects** | **Volunteer**  **Hours** | **Dollars**  **Raised** |  |
| **FUNDRAISING & DEVELOPMENT** |  |  |  |  |
| GFWC Endorsed Projects: Flower Power |  |  |  |  |
| GFWC Endorsed Projects: Terri Lynn Products |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CFWC Statistical Form page 2** | |  | |  | |  | |  | |
| **GFWC Special Projects** | | **Number of**  **Projects** | | **Volunteer**  **Hours** | | **Dollars**  **Donated** | | **In Kind**  **Donations** | |
| **GFWC SIGNATURE PROJECT: DOMESTIC VIOLENCE AWARENESS & PREVENTION** | |  | |  | |  | |  | |
| Community Service Projects | |  | |  | |  | |  | |
| Prevent Child Abuse | |  | |  | |  | |  | |
| **GFWC JUNIORS SPECIAL PROJECT:**  **ADVOCATES FOR CHILDREN** | |  | |  | |  | |  | |
| Community Service Projects | |  | |  | |  | |  | |
| March of Dimes | |  | |  | |  | |  | |
| St. Jude Children’s Research Hospital | |  | |  | |  | |  | |
|  | |  | |  | |  | |  | |
| **GFWC Community Service Programs** | | **Number of**  **Projects** | | **Volunteer**  **Hours** | | **Dollars**  **Donated** | | **In Kind**  **Donations** | |
| **ARTS** | |  | |  | |  | |  | |
| Community Service Projects | |  | |  | |  | |  | |
| **CONSERVATION** | |  | |  | |  | |  | |
| Community Service Projects | |  | |  | |  | |  | |
| The Nature Generation | |  | |  | |  | |  | |
| **EDUCATION** | |  | |  | |  | |  | |
| Community Service Projects | |  | |  | |  | |  | |
| Hugh O’Brian Youth Leadership (HOBY) | |  | |  | |  | |  | |
| **HOME LIFE** | |  | |  | |  | |  | |
| Community Service Projects | |  | |  | |  | |  | |
| Canine Companions for Independence | |  | |  | |  | |  | |
| Easter Seals | |  | |  | |  | |  | |
| The Heart Truth Campaign | |  | |  | |  | |  | |
| Inside Knowledge | |  | |  | |  | |  | |
| **INTERNATIONAL OUTREACH** | |  | |  | |  | |  | |
| Community Service Projects | |  | |  | |  | |  | |
| Heifer International | |  | |  | |  | |  | |
| Operation Smile | |  | |  | |  | |  | |
| Shot @ Life | |  | |  | |  | |  | |
| UNICEF | |  | |  | |  | |  | |
| **PUBLIC ISSUES** | |  | |  | |  | |  | |
| Community Service Projects | |  | |  | |  | |  | |
| Kettering Foundation | |  | |  | |  | |  | |
| Sew Much Comfort | |  | |  | |  | |  | |
| USO | |  | |  | |  | |  | |