CALL

**Registration & Morning Goodies (9:30 AM- 10:00 AM)**

**Club Dean’s Workshop (10 AM- 11:30 AM)**

**Convention/Art Display Committee Meeting (11:30 AM-12:30 PM)**

**Executive Board Meeting (12:30 PM- 1:00 PM)**

**October 21, 2014**

**Bonsall- La Sala Room**

**Message from the President (Linda Bridges):** What we want to accomplish… review new ideas & procedures for report writing, submitting reports & report judging (by club members). We’ll be making plans for the April 29, 2015 “Combo” Convention & Art Display….the Executive Board will be working on the final plans for November 21, 2014 Hobo Games.

**Session #1- The Dean’s Workshop-**

**Session #2-Convention/Art Display Committee Meeting-**

**Session #3- Executive Board Meeting-**

**Meting Location:** La Sala Community Meeting Room (River Village Shopping Center)
5256 S. MISSION RD, BONSALL, CA 92003; Room- 706

**Directions and Special Parking instructions:**

**Directions:** Here are a few landmarks to look for in the River Village Shopping Center.  Heading east on 76, turn north onto Mission Rd at light lst turn north onto Mission Rd at light, make 1st right into shopping center.  Turn right as you head into the shopping center to the right of Daniel's Market.    Park in the stretch of parking that is between Hwy 76 and the side of Daniel's Market. Heading west on 76, turn into center at Jack in the Box.  Go behind Jack in the Box in the parking area in front of the Horse Performance store.  Walk towards the La Sala Room with Jack in the Box on your right and the Horse Performance store on your left.   **Please don't park in front of any of the businesses.**

**HOSTESS CLUBS:**

**Location and morning coffee/water & cups-** Bonsall

**Morning Goodies, Plates, Napkins & forks (1/2) -** Oceanside and San Dieguito

**RSVP:** Return the attached Reservation Form to Linda Bridges by email (LIN1326@aol.com ) or snail mail to: 1434 Anthony Heights Drive, Escondido, CA 92016 no later than October 13th. There is no cost to attend this workshop. Email Hint: If you want to Save the Registration Form to email back to Linda, you will need to save the title of the document with a new name…just add your club or individual name.

**Sign in Sheet- Credentials-Don’t** forget to sign in

**Session #1- Club Dean’s Workshop (10 AM- NOON)**

**Who should attend?** Club Dean, Club President, Club Member (s) who will write, submit and/or judge

**Agenda: Nancy B. Jones-** How to write a narrative (form has changed for 2014-16); **Linda Bridges-**How to package and submit your narratives & statistical report; Rosalia **Zamora-** How to teach your club volunteers to judge the narratives; overview of Art, Craft, Writing & Photography Contests.

If at all possible, please have the person who is actually going to do the writing, submitting and judging of the narratives attend. It’s better to get the information first hand than to depend on getting instructions second or even third hand. We’ll be learning how to write a narrative using the new forms (Nancy B. Jones); how to submit complete packets of your Club Contest Award Entries. Please FORGET the OLD procedure to submit multiple copies per Department, Special Project or Area…. (Linda Bridges) and most off all, you’ll be learning how to judge the reports…all NEW INFORMATION FOR THE 2014-16 administration (Rosalia Zamora).

**Session #2- Convention/Art Display Committee Meeting (NOON-12:30 PM)**

**Who should attend?** Club President and/or Club representative to serve on the Convention Committee and the Art Display Committee

**Agenda-** Location recommendations; Meal ideas, theme, cost, length of meeting, transportation of art display stands (set up & take down); Club Contest Award certificates (creating and printing); Art, Craft, Writing & Photography Display, new idea for presenting ribbons.

**Club Presidents-** if you have a location in mind that will help the District hold a “low key” event, please come with a few details to share- Where? Cost? Meal suggestion? The Club Presidents will design this event…so come prepared to share your vision for a fun day to celebrate the accomplishments of our clubs and our member’s artistic talents!

**Session #3- Executive Board Meeting (12:30 PM- 1:00 PM)**

**Who should attend?** District Elected Officers & Chairmen; Club Presidents or their Alternate

**What to bring:**

* Please plan on attending all 3 meetings even if you have your Club Dean or other club member attending either the Dean’s Workshop and/or Convention/Art Display meeting.
* Bring a sack lunch- morning goodies only
* Club Flyers for upcoming Events & Wish list for your favorite projects (bring a min of 14 for each club…or more to hand out to attendees)
* List of Volunteers

**Agenda** (will be “short and sweet”)

* President (quick review of Dean’s Workshop & Convention/Art Display meetings (if needed)
* Minutes from Previous meeting (posted on website- “Meetings Page”
* Treasurer’s Report
* Fundraising- final plans for Hobo Games & Proposal (budget) for Stay at Home Tea
* Ideas to raise funds for CFWC International Outreach Chairman- natural blue sapphire earrings- district hold fundraiser or a club take the earrings and hold a fundraiser for UNICEF

We’ll be working on the final details for our Hobo Games. I can still use your help to recruit a few more volunteers in other areas, as well.

* **Area D (October 18)-** sell raffle tickets
* **Hobo Games (November 21)-** Chair or Co-Chair the fundraiser, volunteer to work the event
* **Convention-** Need a Chairman (or Co-Chairs);club volunteer to serve on the committee
* **Art Display-** Need a Chairman (or Co-Chairs); organize transportation of display stands (to and from judging and convention); Club volunteer to be the liaison to disseminate the contest instructions and forms and transport entries for judging and display.
* **District Dean’s Tasks-** need help with completing typical District Dean’s Tasks- write district narratives; compile narratives to submit to CFWC Chairmen (February 10th ); print award certificates to distribute at April 29th convention/art display

**Attachments:**

* **Registration Form**