

CFWC Area D Conference - October 28, 2017

Reservation Form for Clubs

DEADLINE: October 15, 2017

Send one check payable to Stephanie Stark for all members and guests attending along with this form.

**Mail to: Carolyn Amaral, Registration Chairman
P.O. Box 90595, San Bernardino, CA 92427-1595**

Phone: (909) 880-9634

Email Contact: StephanieAStark@hotmail.com

Registration and Lunch for Each Attendee is \$28.00

Print or Type

Club Name: _____

District: _____

Contact: _____ Phone: _____ Email: _____

Name	1st timer	Club Position	District Position	State Position	Vegetarian/food allergy

Total Members/Guests: _____ X \$28.00 = Check Total: \$ _____

Please make a copy of this form if you have more attending