**CFWC PALOMAR DISTRICT**

Dear Judge:

Thank you for agreeing to evaluate these narratives, submitted by Palomar District clubs to describe their most important 2019 projects. Your winners will be those you feel best exemplify the District’s mission statement to “be large in thought, in word, in deed.” They’ll be recognized with a special certificate at our District Convention. We appreciate your help and hope you find this task fascinating!

We have a few suggestions to help you select the best of the best:

* Clubs are grouped by **size** and only compete with other clubs in their own group -- small, medium, intermediate or large. The Score Card at the bottom of the Judging Form indicates the clubs in each size group to help you assign scores.
* You may have entries from clubs in all 4 sizes, but you will only judge entries in **one** **program area** , which the state federation uses to measure club growth and productivity. As a District Program Chair, I’ll explain the program area you will judge. You may explain your scores if you wish but it’s not required.
* ”Criteria” and “category” are the same, denoting the elements to be awarded points.
* Enter points in each category and the total score in the last box. Please don’t assign any zero scores, and no tie scores; there will be one 1st place winner per size group – if only one entry, it’s the winner. You may not have entries in all 4 size groups. These elements were also used by the clubs as a guide when they wrote their narratives.
* Don’t judge entries by grammar, punctuation or spelling; judge only on merit.

**This is what we’d like you to look for, as you read the entries:**

* **Did the project succeed?** If not, consider it with other aspects here before scoring
* **Were other organizations or clubs involved?**
* **Was there a definite need for this project? Who benefited from it?**
* **Did the project differ from others? Was it new? Unique? Creative?**
* **Consider the donations it entailed: Dollars, In-Kind, Hours spent**
* **What were the goals? Were they met? If not, why not?**
* **What obstacles were encountered? Were they overcome? If not, why?**
* **How many members worked on the project? Less than 10? More than 10?**
* **How long did the project take? A few hours? Months?**

After you enter the scores on the *Judging Form*, please return the form to me by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ so that I can meet my District deadline. You may return the hard copies to me if you wish or shred them. If you have any questions, please call or email me at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Thank you!

 PROGRAM CHAIRMAN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CFWC PROGRAM AREA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_