



CALIFORNIA FEDERATION OF WOMEN' S CLUB' S
CLUB AWARD ENTRY COVER SHEET
Annual Reporting January 1-December 31, 2020

Prepared by:		Club:	
Number of Members <i>(From the CFWC Yearbook)</i> :		District:	Area:
Club Position:			
Reporter' s Address:			
City:		State:	Zip:
Email:		Phone:	
_____ Name of GFWC Special Program, Community Service Program, Advancement Plan or ESO			

COPY & USE this HEADER for each project described (use more than 1 line if needed):

Project Title _____ Hours _____ Donated \$ _____ In Kind \$ _____

(Begin Narrative Below. Include one paragraph to describe your club or district.)

