**CALIFORNIA FEDERATION OF WOMEN’S CLUBS**

**CLUB AWARD ENTRY COVER SHEET**

**Annual Reporting January 1 - December 31, 2020**

|  |  |  |
| --- | --- | --- |
| Prepared by: | Club: | |
| Number of Members: | District: | Area: |
| Club Position: | | |
| Reporter’s Address: | | |
| City: | State: | Zip: |
| Email: | Phone: | |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Name of GFWC Special Program, Community Service Program, Advancement Plan or ESO

**IMPORTANT! Use this HEADER for each project described**:

Project Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hours \_\_\_\_\_\_ Donated $\_\_\_\_\_\_\_ In Kind $\_\_\_\_\_\_\_

(Begin narrative below. Include a paragraph to describe your club/district. 2 addl pages allowed.)