



CALIFORNIA FEDERATION OF WOMEN' S CLUB' S
DISTRICT AWARD ENTRY COVER SHEET
Annual Reporting January 1-December 31, 2020

Prepared by:		
District:		Area:
Club Position:		
Reporter' s Address:		
City:	State:	Zip:
Email:	Phone:	
_____ Name of GFWC Special Program, Community Service Program, Advancement Plan or ESO		

COPY & USE this HEADER for each project described (use more than 1 line if needed):

Project Title _____ Hours _____ Donated \$ _____ In Kind \$ _____

(Begin Narrative Below. Include one paragraph to describe your club or district.)

