**CALIFORNIA FEDERATION OF WOMEN’S CLUBS**

**DISTRICT AWARD ENTRY COVER SHEET**

**Annual Reporting January 1 - December 31, 2020**

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| Prepared by: | | |
| District: | Area: | |
| District Position: | | |
| Reporter’s Address: | | |
| City: | State: | Zip: |
| Email: | Phone: | |

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Name of GFWC Special Program, Community Service Program, Advancement Plan or ESO

**IMPORTANT! Use this HEADER for each project described**:

Project Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hours \_\_\_\_\_\_ Donated $\_\_\_\_\_\_ In Kind $\_\_\_\_\_\_\_

(Begin narrative below. Include a paragraph to describe your club/district. 2 addl pages allowed.)