ACTIVITIES LOG - Palomar District Federation, CFWC Year: 01/01/2024 - 12/31/2024

NAME

OFFICES/CHAIRMANSHIPS HELD

Linda Bridges

Please record your volunteer hours for the **DISTRICT ONLY**; not for Club projects. You can enter your hours total for the year if preferred.

| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total Hrs | In-Kind Donations | |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|----------------------|---|
| Meetings = Leadersl | nip | • | • | | • | | • | • | • | • | | | | \$ | |
| Exec Comm | | | | | | | | | | | | | | | meetings and prep time, travel, Zoom meetings |
| Exec Board | | | | | | | | | | | | | | | meetings and prep time, travel, Zoom meetings |
| *Board of Directors | | | | | | | | | | | | | | | meetings and prep time, travel, Zoom meetings |
| Special Progs | | | | | | | | | | | | | | | _ |
| Dom/Sexual Viol | | | | | | | | | | | | | | | |
| Purse Project | | | | | | | | | | | | | | | |
| Adv Children | | | | | | | | | | | | | | | |
| Program Areas | | | | | | | | | | | | | | | _ |
| Civic Engagem | | | | | | | | | | | | | | | |
| Education, Lib | | | | | | | | | | | | | | | |
| Scholarship | | | | | | | | | | | | | | | |
| Environ/Conserv | | | | | | | | | | | | | | | |
| Heifer | | | | | | | | | | | | | | | |
| Health & Wellness | | | | | | | | | | | | | | | |
| Advancement Plans | | | | | | | | | | | | | | | |
| Comm & PR | | | | | | | | | | | | | 10 | | emails, teleconf, Zoom, publicity flyers, newsletter articles |
| Leadership | | | | | | | | | | | | | | | mentor new officers, meetings & travel, followups, Bylaws |
| Legis & Pub Policy | | | | | | | | | | | | | | | |
| Membership | | | | | | | | | | | | | | | |
| Fundraising | | | | | | | | | | | | | | | |
| Wom Hist Res Ctr | | | | | | | | | | | | | | |] |

^{*}Board of Directors includes Delegates or Alternates.